



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant No.: 09/879,580

Filed: June 12, 2001

Applicant(s): Tada

Title: Blade Tensioner

Art Unit: 3682

Examiner: Marcus Charles

Attorney Docket No.: DKT00126

Confirmation No. 4790

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date.

06/17/04
Date

Jon A. Birmingham
Registration No. 51,222
Attorney for Applicant(s)

RECEIVED

JUN 29 2004

GROUP 3600

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month:

- ☐ By a small entity (§1.9(f)) \$ 55.00
☐ By other than a small entity \$ 110.00

Extension fee for reply within second month:

- ☐ By a small entity (§1.9(f)) \$ 210.00
☐ By other than a small entity \$ 420.00

Extension fee for reply within third month:

- ☐ By a small entity (§1.9(f)) \$ 475.00
☒ By other than a small entity \$ 950.00

Extension fee for reply within fourth month:

- ☐ By a small entity (§1.9(f)) \$ 740.00
☐ By other than a small entity \$1,480.00

Extension fee for reply within fifth month:

- ☐ By a small entity (§1.9(f)) \$ 1,005.00
☐ By other than a small entity \$2,010.00

☐ A check in the amount of \$_____ to cover the extension fee is enclosed.

☒ Charge \$ 950.00 to Deposit Account No. 06-1135.

06/24/2004 GWORDOF1 00000115 061135 09879580

01 FC:1253 950.00 DA

Application No. 09/879,580
Amendment dated June 17, 2004
Reply to Office Action of December 17, 2003

- ☒ The Director is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Director is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

June 17, 2004

Date


Jon A. Birmingham

Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY
120 South LaSalle Street, Suite 1600
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007